



L. P. Savani International School

CBSE , Pal

MEMBERS OF THE MANAGING COMMITTEE

AS ON DATE : 4/5/2022

| S.NO | NAME | ADDRESS | OCCUPATION | QUALIFICATION | DESIGNATION | DATE OF NOMINATION | DATE OF COMPLETION OF TENURE |
|------|----------------|---------------------------------------|------------|---------------|-------------|--------------------|------------------------------|
| 1 | MS. ANJU BANGA | 902/A, SANTVAN KREON, PALANPOR, ADJAN | SERVICE | M.A, B.ED | PRINCIPAL | 1/1/2022 | 31/4/2025 |

REPRESENTATIVE OF THE PARENT-TEACHERS

| S.N O | NAME | ADDRESS | OCCUPATION | QUALIFICATION | DESIGNATION | DATE OF NOMINATION | DATE OF COMPLETION OF TENURE |
|-------|----------------------|--|------------|---------------|-----------------------|--------------------|------------------------------|
| 1 | MR. DHARMESH DHOLIYA | H-1102 KINGSTONE, BHATHA, PAL, SURAT | SERVICE | B.FARM | PARENT REPRESENTATIVE | 1/1/2022 | 31/4/2025 |
| 2 | DIPAK TIWARI | 6/1342, SUMANGAL APPARTMENT, MAHDHARPUR A HIRABAZAR, SURAT | SERVICE | BCA | PARENT REPRESENTATIVE | 1/1/2022 | 31/4/2025 |

For UTSARJAN EDUCATION TRUST


President


Principal

L. P. Savani International School
T. P. 10, Pal, Surat-



L. P. Savani International School

CBSE , Pal

REPRESENTATIVE OF THE TEACHERS

| S.NO | NAME | ADDRESS | OCCUPATION | QUALIFICATION | DESIGNATION | DATE OF NOMINATION | DATE OF COMPLETION OF TENURE |
|------|-----------------|---|------------|---------------|------------------------|--------------------|------------------------------|
| 1 | MS. DIPTI SHAH | G2/F-404, GREEN CITY ,BHATTHA PAL, SURAT | SERVICE | M.COM, B.ED | TEACHER REPRESENTATIVE | 1/1/2022 | 31/4/2025 |
| 2 | MS. RINA PANDYA | 46, SHUBHAM ROW HOUSE, HONEY PARK ROAD, ADAJAN, SURAT | SERVICE | B.COM, B.ED | TEACHER REPRESENTATIVE | 1/1/2022 | 31/4/2025 |

REPRESENTATIVE OF THE TEACHERS CO-OPTED UNDER RULES 20(2)(b)(iv)

| S.NO | NAME | ADDRESS | OCCUPATION | QUALIFICATION | DESIGNATION | DATE OF NOMINATION | DATE OF COMPLETION OF TENURE |
|------|---------------------|--|------------|---------------|-------------|--------------------|------------------------------|
| 1 | MS. VIRAL THAKER | 14, SAIRAM ROW HOUSE, ADAJAN, SURAT | SERVICE | MCA | MEMBER | 1/1/2022 | 31/4/2025 |
| 2 | MR. SAVJIBHAI PATEL | 9, MADHAVKUNJ BUNGLOW, SINGANPORE, SURAT | SERVICE | MSC, B.ED | MEMBER | 1/1/2022 | 31/4/2025 |

For UTSARJAN EDUCATION TRUST


President



Principal

L. P. Savani International School

T. P. 10, Pal, Gujarat



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CBSE , Pal

REPRESENTATIVE OF THE TEACHERS CO-OPTED UNDER RULES 20(2)(b)(v)

| S.NO | NAME | ADDRESS | OCCUPATION | QUALIFICATION | DESIGNATION | DATE OF NOMINATION | DATE OF COMPLETION OF TENURE |
|------|--------------------|---|------------|---------------|-------------|--------------------|------------------------------|
| 1 | MR.SANJAY MEHTA | 139, MAHER NAGAR SOCIETY, ADAJAN, SURAT | SERVICE | M.A,B,ED | MEMBER | 1/1/2022 | 31/4/2025 |
| 2 | MR. DEEPAK RAIGURU | CORNER HOUSE, PRAGATI NAGAR PIPLOD, SURAT | SERVICE | M.A,B,ED | MEMBER | 1/1/2022 | 31/4/2025 |

REPRESENTATIVE OF THE TEACHERS CO-OPTED UNDER RULES 20(2)(b)(vi)

| S.NO | NAME | ADDRESS | OCCUPATION | QUALIFICATION | DESIGNATION | DATE OF NOMINATION | DATE OF COMPLETION OF TENURE |
|------|-----------------------|---------------------------------------|---------------|---------------|-------------|--------------------|------------------------------|
| 1 | MR.MAVJIBHA I SAVANI | 36,LAXMIVILLA, CHANDA NI CHOWK, SURAT | SOCIAL WORKER | MATRICULATION | CHAIRMAN | 1/1/2022 | 31/4/2025 |
| 2 | MR.DHARMEN DRA SAVANI | 36,LAXMIVILLA, CHANDA NI CHOWK, SURAT | BUSINESS | M.B.A | TRUSTEE | 1/1/2022 | 31/4/2025 |
| 3 | MR. LABHUBHAI PATEL | 156,BHATNI VADI, VARACHHA ROAD, SURAT | BUSINESS | B.COM | TRUSTEE | 1/1/2022 | 31/4/2025 |

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