



NO.PHD / PI / 31
DT. 20 .04.2022

WHOM SO EVER IT MAY CONCERN

This is to certify that, L. P. Savani International School situated at White House, L. P. Savani Gauravpath, T.P. No.10, Pal, Surat has been inspected on Dt.04.04.2022 for Hygiene & Sanitation. After careful inspection the condition regarding Hygiene & Sanitation is found satisfactory.

As per the report of Health Department the above L. P. Savani International School, has followed SOPs for School on preventive measures to contain spread of COVID-19.

I/c Chief Fire Officer letter No.FES/NOC/OUTWORD. 3586
Dt.11.02.2022.

If any negligence is found on part of institution this Certificate will be automatically stand cancelled.

This Certificate is **valid up to One Year from the Date of Issue.**

Amigal

Medical Officer Of Health
Surat Municipal Corporation

बहुजनहिताय

बहुजनहिताय



SURAT MUNICIPAL CORPORATION
HYDRAULIC DEPARTMENT

Central Laboratory

Khatodara Water Distribution Station, Udhna Magdalla Road, Surat-395002

LAB/OUT/No. 927

Date : 20/3/2022

Source of Sample	: L. P. Savani International School. "White House", L. P. Savani School, Gauravpath T.P.-10, Pal Surat.		
Type of Sample	: Tap Water		
Sample Collected by	: Party	Date & Time	: 19/3/2022 & 9:00 AM
Sample Received Date	: 19/3/2022	Sample ID	: 220319-P05
Sample Condition:	: -	Date of Analysis Start	: 19/3/2022
Type of Sampling	: Grab	Date of Completion	: 20/3/2022
Protocol	: Analysis	Sampling Method	: --


TEST REPORT

Sr. No.	Test	UNIT	Method	Limit as per IS 10500 – 2012		Results
				Acceptable	Permissible	
1	pH Value	--	IS : 3025 (Part 2) 1983 (Reaffirmed 2002)	6.5 to 8.5	-	8.17
2	Total Dissolved Solids	mg/l	APHA 2540 C Standard Method (22nd edition)	500	2000	350
3	Alkalinity (as CaCO ₃)	mg/l	APHA 2320 B Standard Method (22nd edition)	200	600	199
4	Iron (as Fe)	mg/l	APHA 3500 Fe-B Standard Method (22nd edition)	0.3	1.0	<0.1
5	Nitrate Nitrogen (as NO ₃)	mg/l	APHA 4500 - NO ₃ -B Standard Method (22nd edition)	45	-	10.1
6	Colour	Pt. CO	APHA 2120 C Standard Method (22nd edition)	5	15	00
7	Conductivity	µS/cm	APHA 2510 B Standard Method (22nd edition)	-	-	604

Opinion: The result indicates that the sample water is **POTABLE** for the tested parameters.


Jr. Chemist
CENTRAL LAB


Environmental Engineer
CENTRAL LAB


Hydraulic Engineer
Surat Municipal Corporation

Note:

1. Above results represents the analysis report pertaining to the sample analysed and does not represent or certify the entire quantity from where sample has been withdrawn.
2. The Result shown in the test report may defer based on various factors including Temperature, Humidity, Pressure, Retention Time etc.
3. The test report cannot be used as evidence in the court of law and reproduced in full or part without the approval of the Central laboratory, Hydraulic Department, Surat Municipal Corporation.
4. Sample will be retained for a period of Seven (7) days following testing.

-----End of Test Report-----